

Tarry Ye

"⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high." (TLV, Luke 24: 48-49). "⁴⁸And ye are witnesses of these things. ⁴⁹And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (KJV, Luke 24: 48-49).

"⁴Now while staying with them, He commanded them not to leave Jerusalem, but to wait for what the Father promised – which, He said, "you heard from Me. ⁵For John immersed with water, but you will be immersed in the Ruach ha-Kodesh not many days from now" (Acts 1:4-5).

To *tarry* is to *linger*, to *stay longer than expected*, to *not have an agenda*, or to *encounter Yah's presence for an extended period of time*. When we *tarry*, we *stay in the moment, fully engaged and attuned to the presence of Yah*. *Tarrying* creates *a space* by which *Yah's Presence* slowly *grows and manifests as we linger*. It takes *tarrying (waiting)* with *holy yearning hearts* to experience the great outburst of the Spirit showers. Let us be ready for it. We must cultivate that habit of waiting. In *The Church of Pentecost*, Friday morning prayers used to be called *Tarry*. It was time to cry out and wait for the fire to fall.

*"Until you are clothed with power from on high" (TLV) or "Ye be endued with power from on high (KJV)." The word *tarry* comes from the Greek word *meno*. This Greek word is used quite frequently in the New Testament. In some cases, it is translated *abide*. In some cases, it is translated *continue*. It means *to dwell to remain; to stay*. In last week's message I said that *KS Combat Readiness* is to *tarry* until the *HS Immersion* becomes a reality.*

Where do I fit *tarrying* into my schedule? *Psalms 37:7* reveals three things that help us linger in *Yah's* presence: *"Be still in the presence of Yah (the Lord) and wait patiently for Him to act. Don't worry about evil people who prosper or fret about their wicked schemes."* Therefore, *tarrying* is a decision we make and an attitude we take. Like *The Church of Pentecost*, we need a *Tarry Service*, i.e., *to wait; religious service in which members of the congregation wait for Yah to speak, or to inspire them*.

A prophetic type and shadow for end time waiting is in Daniel 12:2a: *"¹²Happy is the one who keeps waiting,"* The Hebrew Word here is *Chakah*, which is a Hebrew primitive verb meaning to *wait, await, to tarry, or to be longing*. This verse is the last of Daniel's prophecy and research shows that there are quite a few theories as to the meaning, e.g., to remain or stay, as in a place, or sojourn. The synonyms: abide, stop, lodge, rest and the antonym is to leave. Thus, we are to be happy when we have to delay or be tardy in acting, starting, coming, etc.; linger or loiter or wait upon *Yah's Promises!* Let me elucidate briefly on what the 12 apostles + 108 disciples (the 120) invested in waiting in Jerusalem these extra ten days. They did not live there so this was a great sacrifice in time and money to stay as a guest in the capital city until...

Again, like in last week's conclusion, should I expect the *HS of Adonai* to *AUTOMATICALLY* fill my new capacity, or should I ask? We do not want to *ASSUME* anything so *WE WILL ASK*. If I ask the Father for a greater measure of His gift with a pure heart and a cleansed *HS-Temple*, will He not give us *Good Gifts?* He will because *Yeshua* said so in *Matthew 7:11*. We can ask the Father to send *His Holy Spirit* to *FILL UP OUR EXTRA CAPACITY*. More of His Spirit in our lives means combat readiness in the *Army of Yah*. Would you *COME TO HIM BETWEEN NOW AND Shavuot* (THAT IS RIGHT NOW, THIS AFTERNOON) AND *ASK HIM TO EMPOWER YOU WITH WHATEVER HE WANTS TO GIVE YOU SO THAT WE WILL BE COMBAT-READY TO DO HIS WILL?* *Shabbat Shalom!*