

Beware to Remember Yah your Eloah

8: *"¹¹(Beware)Take care that you do not forget Yah your Eloah... ¹⁸Rather you are to remember Yah your Eloah".*

In this week's Torah Reading (*Eikev*) *Abba Father* tells His children to be careful to remember and do not forget, e.g., *"Beware that you do not forget Yah your Eloah..."* In fact He told them specifically to *remember* five times (*Deut. 7:18, 8:2, 8:18, 9:7, and 9:27*) and *do not forget* four other times (*Deut. 8:11, 8:14, 8:19, 9:7*). He said beware or take care to do a specific thing. In essence: (1) *"Remember from Where You Have Come,"* (2) *"Remember Your Inheritance,"* (3) *"Remember The Way (HaDerech),"* (4) *"Remember Me (Abba Yah),"* and (5) *"Remember What I Have Said – My Word."* We live in a world where a person can be blind to the truth in Scripture and take credit for that which absolutely belongs to *The Almighty*. To the extent that a person lacks humility is the extent to which he ascribes greatness to himself, and to others whom he admires, instead of recognizing that it all belongs to *Yah Adonai*. In our society people routinely take that which belongs to *The Almighty* and give it to men. Some people have gone so far down this road that there is little hope for them to change in our lifetime. No matter what *The Almighty* does to wake them up to their mistaken way of thinking they do not get the point. They just wallow in their confusion, becoming pawns in *Yah's* master plan for Creation. Thank *Yah* there are exceptions.

Have you ever heard a loving parent sharing his concerns with his older son or daughter about his/her own welfare? It is usually not loud and you do not hear harsh words. Instead, you can almost sense the tears in the parent's eyes as he pleads with the son or daughter, exhorting them to follow in the Lord's Ways. You know that they are listening, or at least giving the appearance of paying attention. But, more than anything, you can sense, hear, and see the parent's compassion and graciousness. Somehow, all of this seems to ooze out of the parent's words and expressions toward their offspring. In the end, you are confident that if the progeny follows the parent's teaching and pleas, life will be happy and productive for him/her. But if they do not, you are afraid that the warnings the parent gives will, in fact, somehow come to pass and the son or daughter will once again be in the presence of the parent. Only this time, the tears will be in the child's regretful eyes as well as in the sensitive and broken eyes (and heart) of the loving parent. This is in fact a very good summary of the context of this week's Torah Reading: 7: *"¹²This shall be the reward when you shema these instructions (ordinances), and you guard and perform them..."* or in the TLV: *"¹²Then it will happen, as a result of your listening to these ordinances, when you keep and do them, that Adonai your God will keep with you the covenant kindness that He swore to your fathers..."*

Is there is a reminder that He wants me (and *KS*) to remember and do not forget? I dare say that *Yah Adonai* still has a cry in His heart toward His unsaved children. He wants us to look beyond their faults and see their need. *Yeshua* said: *"By this all men will know that you are My disciples, if you have love for one another"* (*John 13:35*). We are to be agents of love, especially toward His unsaved people. This is how they will know that we are the disciples of *'The Father of The Son'*. *Kol Simcha*, we need to model that we are His disciples because *we have such great love for one another*. Please pray about our new roles and opportunities that are coming in reaching all people including His chosen people as the expected revival unfolds. Ask *Abba Father* to give you (and us) His Heart toward all unsaved people including His people. Can we put their need in front of their fault? Yes!

Abba is the *One who looked beyond my fault and saw my need. Shabbat Shalom!*